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MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

Mount Pisgah Baptist Association,

HELD WITH

PLEASANT HILL CHURCH,

NEWTON COUNTY, MISS.,

COMMENCING SEPTEMBER 14, 1872.

VICKSBURG:

PRINTED AT THE VICKSBURG HERALD BOOK AND JOB OFFICE.

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ADDRESS

OF COMMITTEE ON THE STATE OF RELIGION AND FRATERNAL
'CORRESPONDENCE WITH THE CHURCHES.

Dear Brethren:

God, our kind Heavenly Father, has favored us to meet in this our thirty-sixth annual meeting, some account of which we propose to give you; as also the state of the churches. We have great occasion for thankfulness to God for the interest of our present meeting. The weather has been fine, and the attendance large. We have had correspondence from all our churches, with the addition of seven new ones. The letters from these churches represent them, as a general thing, in a hopeful condition; most of them are in a prosperous state; while some few complain of coldness and embarrassment. The membership has generally been attentive and faithful, and congregations large and orderly. Many of our churches report interesting accessions by baptism.

We have continued our missionary work, and with as much encouragement as we could justly expect. The reports of our missionaries evidence great faithfulness, and the Divine blessing seems still to have attended our labors. And as we look over the scenes of the past year, we feel encouraged and strengthened for future work.

Beloved brethren, allow us to address a few words of admonition and instruction to you, as the churches of Christ. Remember that you have been redeemed by the

precious blood of Christ, and called out of the world by his grace, and that "you are not your own;" hence your obligation to "glorify God in your bodies and spirits which are His." What a responsibility! how shall we meet it? We answer, by faithfulness in all the relations of life, as the people of God—manifesting spirituality and propriety in conduct and conversation. A Christian should be a just man. Brethren, let us remember our obligation to Christ, and, under him, to our pastors, and one another. "Contend earnestly for the faith once delivered to the saints," is a scriptural admonition. We would urge you so to do. Contend for the doctrine of salvation by grace. Love, cherish and maintain the doctrine of election, and adhere strictly to and defend our peculiar views of baptism and sacramental communion. It is much better, brethren, to exclude a member tainted with open communion principles than that he should annoy and corrupt the church. Let him renounce his errors or lose his membership.

The Apostle says, "mark them which cause divisions and offences contrary to the doctrine which ye have learned and avoid them." Rom. xvi. 17. Under this injunction how can we admit to our pulpits and the Lord's table persons holding principles unscriptural and subversive of the doctrine of Christ.

Let us not forget, brethren, our obligation to give the Gospel to the perishing nations of the earth. God has greatly blessed us. We have Bibles and all the means of grace, in the use of which we may be comforted, edified and saved.

L. P. MURRELL,	} Committee.
S. KING,	
J. A. HITT,	
M. CHISHOLM,	
W. R. BUTLER,	
J. HENDERSON,	
E. S. STEPHENS,	
N. L. CLARKE,	

MINUTES.

SATURDAY'S PROCEEDINGS.

PLEASANT HILL CHURCH, NEWTON CO., MISS.,
September 14th, A. D. 1872.

The Mt. Pisgah Baptist Association convened in her thirty-sixth annual session pursuant to adjournment.

Eld. S. King, according to appointment, preached the introductory sermon from 2d Tim. 2c. 24, 25 and 26v. Theme: Gospel Ministry.

After a short intermission, the messengers from the churches of this body, met in the church house, and the Association was called to order by Eld. N. L. Clarke, the Moderator. Eld. L. P. Murrell led in prayer.

Bros. S. King, I. A. Haley and H. B. Cooper were appointed to read communications.

Bros. J. A. Lake, chairman, T. Keith and J. B. Smith were appointed a committee on Finance.

Bro. W. J. Idom was appointed assistant clerk.

Bros. W. A. Hutson and Z. T. Faulkner were requested to preach at the stand.

Bro. J. M. Moore was appointed to preach at night.

Letters were read from forty-eight churches, the names of their delegates enrolled and their general statistics noted; there being correspondence received from every church composing the body. (See table.)

The Association proceeded to choose officers. On motion of Eld. S. King, the same incumbents were unanimously chosen by acclamation. N. L. Clarke,

Moderator, W. R. Butler, Clerk, and J. A. Hendon, Treasurer.

The moderator made appropriate remarks and announced the body organized and ready for business.

Applications for membership were next called for. The following churches presented petitionary letters by their delegates, and, being found orthodox, they were received in due form, and their names and delegates were entered upon the statistical table, viz; Springfield, Scott county, Bethlehem; Newton county, Missionary Hope; Leake county, Morton; Scott county, Rock Branch; Newton county, High Hill; Smith county and Antioch; Neshoba county.

Correspondence from other bodies was called for.

A package of Minutes (containing a printed letter) was received from Bethlehem Association. No messengers.

Also, a bundle of Minutes, but no messengers, was received from Salem Association.

The regular committees were appointed as follows:

Committee on Preaching.—Bros. E. W. Roebuck, chairman; F. S. Smith, with pastor and deacons of this church.

Committee on Nominations.—E. M. Manning, chairman; J. Jolly, D. T. Chapman, J. M. Haralson, and E. W. Roebuck.

On State of Religion and Fraternal Correspondence with the Churches.—L. P. Murrell, chairman; S. King, J. A. Hitt, M. Chisholm, W. R. Butler, J. Henderson, E. S. Stephens. On motion, the moderator was added.

Committee on Queries and Requests.—W. A. Hutson, chairman; R. Hord, A. P. Wash, F. Sansing, J. M. McCallister.

Committee on Sabbath-schools.—A. Gressett, chairman; D. Fore, J. A. Hendon, J. C. Ellerbee.

Committee on Orphan's Home.—S. King, chairman, E. E. Chapman, W. Walton, I. A. Haley.

To Write Letters.—W. W. Lowry, H. B. Cooper.

The annual report of the Executive Board was read before the body, and then referred as the special order for 10 o'clock A. M. Monday.

On motion, agreed to take up public collections on Lord's day, for the various missions and for Elder Crenshaw.

The committee on Preaching reported that Eld. W. R. Butler will preach at 11 o'clock A. M. on Lord's day, as per appointment last year. Eld. J. B. Hamberlin to preach in the afternoon, and Eld. N. L. Clarke to conclude.

Adjourned to 9 o'clock A. M. Monday. Prayer by Bro. Clarke.

LORD'S DAY.

The services were conducted to-day at the stand, according to arrangement.

Bro. Butler preached the annual sermon on missions, from Matt. vi c. 10v. Theme: Nature of Christ's Kingdom. Collections were taken up as follows:

For Domestic Missions.....	\$12 60
For Foreign and Indian Missions.....	12 45
For Eld. Crenshaw.....	42 25
Total,.....	\$67 30

Bro. Hamberlin preached in the evening from Deut. vi c. 6 and 7v. Theme: Education. Bro. Clarke closed by prayer.

The congregation was large, orderly and attentive.

Bro. Crenshaw preached at night in the house. Much interest was manifested in the congregation.

MONDAY'S PROCEEDINGS.

Monday, Sept. 16, 9 o'clock A. M.

The Association met as per adjournment. Prayer by the Moderator.

The roll was called, the delegates answering in their places, except such as were excused from further attendance upon this meeting.

The objects and powers of the Association and Rules of Order were read by order of the moderator.

Visiting ministers of our order were invited to seats with the body. Eld. J. B. Hamberlin, of Meridian, accepted the invitation, and was cordially welcomed.

Adopted the former Order of Business.

Arranged correspondence as follows:

Elder R. Crenshaw and Brother J. J. Traylor were appointed to go as messengers to Bethlehem Association.

Eld. J. M. McCallister and Bro. H. Barbour received the appointment to go to Salem Association.

Resolved, That we discontinue correspondence with the Harmony Association, in consequence of her repeated failures to send us any correspondence.

Resolved, That we renew correspondence with the Ebenezer Association.

Eld. J. A. Hitt and Bro. P. Huff were appointed to carry out this object.

The committee on Preaching reported that Elds. O. F. Breland and J. A. Hitt were appointed to occupy the stand to-day in the order of their names.

The hour having arrived, the special order referred from Saturday was called up; the report re-read by the Secretary of the Executive Board, and unanimously adopted. (See Appendix A.)

The reports of committees were next called for, and made as follows:

Committee on Sabbath-schools reported. After re-

W. L. H. H. H.
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marks from several brethren, the report was adopted. (Appendix B.)

Committee on Queries and Requests reported. The report was re-committed. After some amendment, it was again presented and adopted. (Appendix C.)

Committee on Nominations reported. Report adopted. (Appendix D.)

Committee on the State of Religion and Fraternal Correspondence with the Churches reported. Report adopted. (Appendix E.)

Committee on Orphan's Home reported. (Appendix F.)
Adjourned half an hour for refreshments.

Time expired and business resumed.

Committee on Finance reported. Report adopted. (Appendix G.)

Committee to Write Letters reported. Report adopted, and the letters of correspondence, as prepared by Committee, handed to our messengers to other bodies. (Appendix H.)

The body proceeded to take under consideration her missionary business. On motion, it was unanimously agreed that the same brethren who labored last year for us be re-appointed to occupy the various destitute portions of our territory, with the same rate of compensation—two dollars per day in *gold* or its *equivalent*. They accepted the appointments, made appropriate and *feeling* remarks; and Bro. Murrell, by request of the Association, led in prayer, for the Divine blessing to attend the appointments.

Resolved, That the following resolutions of last year be re-published in these Minutes, with the slight addition that will appear:

WHEREAS, Northern Baptists have for years cast us off as unworthy of their fellowship, for causes not set forth in the Scriptures, sustaining the same by a series of wrongs, both in word and act, still made more notorious in the wonderful manifestations of the Chicago Con-

vention of the Home Mission Society, in their meeting for 1871, *assuming that the social equality of the races was necessary to fellowship with Southern Baptists.*

AND, WHEREAS, We have seen nothing from them, either as individuals, churches, associations, societies or conventions, evidencing a change in their principles or feelings towards us. *And, whereas.* We, as Southern Baptists have undergone no change in our views, as to the issues between us and them. Therefore,

Resolved, That union with them, as Baptists, is not only not to be desired nor sought for, but it is *literally inexpedient, and inconsistent with sound principles, unprofitable and impracticable.*

Resolved further, That we deplore and view with grief the efforts of various members and ministers of Baptist churches of the South to effect union and co-operation with Northern Baptists, giving it as our mind, that no individual, church, association, society nor convention, has the right to commit the Baptist churches of the South on that question.

Resolved. That we deplore and view with mortification the tendencies among Baptists of America to vanity, carnality and worldly conformity evidenced by open sacramental communion and pulpit affiliations with pedo-Baptists. Also the conferring of unscriptural titles (as D. D.) upon ministers of the gospel by institutions of learning, thereby creating invidious distinction between brethren, and destroying the equality of the gospel ministry. And also as further evidenced by the introduction and use of instrumental music in the public worship of God, often conducted by the wicked and unbelieving. Nor can we look with favor upon the use of said instruments in our Sabbath-schools, as thereby our children are raised up accustomed to such innovations, and will be led to slight the simplicity of God's worship.

Resolved, That the thanks of this Association are due, and are hereby tendered to this church and community for the liberal and hospitable manner in which they have supported this meeting.

Resolved, That whatever amount of funds for Associational purposes may remain on hand, after the expenses of the Association are paid, be turned over to the General Association of S. E. Mississippi, and that the Treasurer be instructed accordingly.

Resolved, That the clerk be instructed to have these Minutes printed; distribute them to the churches, reserving enough for corresponding purposes; receive for his services thirty dollars in gold, or its equivalent, and draw on the Treasurer for all the necessary funds.

Resolved, That the Treasurer have instructions to send the funds on hand for Indian and Foreign Missions to their proper destination.

Resolved, That Eld. A. Gressett be appointed to preach the next Introductory Sermon, and that Eld. Z. T. Faulkner be his alternate.

Resolved, That Eld. N. L. Clarke be appointed to deliver the next annual sermon on Missions, and that Eld. O. F. Brøland be his alternate.

Resolved, That we now adjourn to meet at County Line Church, three miles east of Union, Neshoba county, on Saturday before the third Lord's day in September, A. D. 1873.

Closing prayer by Eld. J. B. Hamberlin.

N. L. CLARKE, Moderator.

W. R. BUTLER, Clerk.

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES.

J. M. McCallister,	Meridian.
N. L. Clarke	Decatur.
A. Gressett,	Decatur.
L. P. Murrell,	Lake.
D. Fore,	Lake.
J. Herrington	Union.
O. F. Breland,	Union.
A. Winstead,	Union.
J. C. Ellerbee,	Lake.
J. A. Bates,	Lake.
J. M. Moore,	Union.
W. A. Hutson,	Hillsboro.
J. W. Howard,	Homewood.
S. King,	Garlandville.
W. R. Butler	Harperville.
B. Sims,	Morton.
G. W. Gunn,	Trenton.
A. G. Gunn,	Trenton.
Z. T. Faulkner,	Forest.
R. Crenshaw, (Superannuated)	Hillsboro.
E. S. Clarke	Philadelphia.
J. R. Russell,	Edinburgh.
A. B. Amason,	Trenton.

LICENTIATES AND THEIR POST OFFICES.

F. Sansing,	Union.	E. S. Stephens,	Ft. Stephens.
M. E. Manning,	Morton.	T. W. Ellerbee,	Sebastopol.
S. Carr,	Raleigh.	J. Thornton,	Raleigh.
J. W. Johnston,	Decatur.	R. N. Gunn,	Marion Station.
I. A. Haley,	Clinton.	D. Brown,	Edinburgh.
J. M. Kelly,	Newton.	G. M. Williamson,	
	T. Keen,	Decatur.	

APPENDICES.

A.

ANNUAL REPORT OF THE BOARD.

Your Board, in presenting this, its annual report for 1872, desire most devoutly to acknowledge the goodness of God so wonderfully manifested towards us, both temporally and spiritually.

Your Board held meetings in the months of March and June, at which your Missionaries were present and made their report, which evidenced faithfulness and perseverance.

Their final report shows the following results, viz: Bro. O. F. Breland in the northern portion of the field, has spent eighty days, preached eighty-nine times, traveled 1409 miles, assisted in the constitution of three churches, baptized four, received by letter seven, sustained the relations of supply a part of the time to three churches.

Bro. N. L. Clarke in south-east part, has spent twenty-six days in the work, preached thirty-seven times, and traveled 422 miles.

Bro. W. A. Hutson, in the south-western portion of our territory, has spent eighteen days in your service, preached sixteen times, traveled 540 miles, baptized four persons, constituted two churches, and ordained one deacon.

They report some remaining destitution in their several fields of labor; in view of which fact, your Board would recommend a continuation of the missionary work.

In the close of this our report, we feel it to be our duty to call the attention of the Association, and through it, the churches composing the same, to the subject of missions generally. We should not forget, brethren,

80 days	87	3	4	609	1409
26	-	37			422
18	-	16	L	4	540
124	-	142	3	8	2371

that "the field is the world." And while we frankly admit that our first obligation is to the needy within our own bounds, yet we should not forget the destitute in other portions of the world. Especially should we remember the Indian tribes of the West, and would recommend the brethren to contribute of their means to the support of these various missions, according to their abilities. We are happy to be able to state, that there are funds on hand to meet the claims of your missionaries up to the present time.

Respectfully submitted,

N. L. CLARKE, President.

W. R. BUTLER, Sec'y.

B.

REPORT OF COMMITTEE ON SABBATH-SCHOOLS.

Your committee would report that, while but few of the churches have reported that they have Sabbath-Schools, yet, we are apprised of the fact that there are, in many of them, interesting and flourishing schools. And, we are glad to say that in many of the churches there appears to be an increased interest manifested on the subject. And, when we consider the great duty of parents to "bring up their children in the nature and admonition of the Lord:" and, that Sabbath-Schools are being used by almost all other denominations, as the great means of controlling and influencing the minds of the young; we would earnestly urge upon the pastors of our churches, the duty of often bringing this subject before their charges. And, we would respectfully call the attention of the churches to the importance of a report on the subject, in their letters to the Association.

Respectfully submitted,

A. GRESSETT, Chairman.

C.**REPORT OF COMMITTEE ON QUERIES AND REQUESTS.**

Your committee find no queries, but requests from five churches, for the next session of this body to be held with them, viz: Bethel, Poplar Spring, Beulah, Sylvarena and County Line.

We recommend that the next meeting of this Association be held with County Line Church, Neshoba county.

Respectfully submitted,

W. A. HUTSON, Chairman.

D.**REPORT OF COMMITTEE ON NOMINATIONS.**

We would nominate Eld. A. Gressett to preach the next introductory sermon, and Eld. Z. T. Faulkner as his alternate. Eld. N. L. Clarke to preach the next annual sermon on missions, and Eld. O. F. Breland as his alternate.

The Executive Board to be composed of the following brethren. (See last page.)

Respectfully submitted,

M. E. MANNING, Chairman.

E.**REPORT OF COMMITTEE ON STATE OF RELIGION, ETC.**

(See address on first page.)

F.**REPORT OF COMMITTEE ON ORPHANS' HOME.**

We, your committee on the Orphans' Home, would respectfully submit the following report:"

The orphans of the land have a strong hold on the affections and sympathy of God's people everywhere; and care of orphans being one of the evidences of pure and undefiled religion. How important that Baptists constantly manifest the fruit of Christ our King, and the first churches founded. The circumstances surrounding us during the late war—so many children made orphans by the cruel hand of war, caused many of our brethren to build a home for the orphans, where they would not only be fed and clothed, but educated and instructed, so that they would be fitted and prepared for usefulness in life.

Therefore a location has been secured, and large and commodious buildings have been erected, at a cost of near twenty thousand dollars, as a home for the orphans. It has been with some difficulty and sacrifice that this work has been accomplished. This property belongs to the Baptists of Mississippi; and at this Home there are numbers of children to be supported and educated.

The trustees have had some difficulty to procure funds for this purpose, up to the present time, and a proposition has been made to turn this Home over into the hands of the Masons. This proposition has been rejected by your State Convention, and the churches have been appealed to, to come to the relief of the Home. Brethren, shall we do it, if so, how?

We would recommend that each church in the Association, at their convenience, would ascertain the amount, both in cash and pledges, that they can raise, and forward it to the Secretary of the Board of Trustees.

Respectfully submitted,

SHELBY KING, Chairman.

G.**REPORT OF COMMITTEE ON FINANCE.**

We, your committee, would report that we have examined the Treasurer's books and find in his hands:

For Domestic Missions.	\$ 19 77
Received from the churches for Domestic Mis'ns.	239 90
For Foreign Missions.	8 00
For Associational purposes.	160 95
For Eld. Crenshaw.	74 40
Collected on Lord's day, for Eld. Crenshaw.	41 75
For Foreign and Indian Missions.	12 45
For Domestic Missions.	12 60
Sent by churches for Indian Missions.	11 00
For Orphans' Home.	3 75
Total.	\$584 57

H.**REPORT OF COMMITTEE TO WRITE LETTERS.**

(Letters handed in manuscript to our correspondents to other bodies.)

W. W. LOWRY, Chairman.

EXECUTIVE BOARD.

N. L. CLARKE, President.

W. R. BUTLER, Sec'y.

J. A. HENDON, Treas'r.

L. P. MURRELL,

J. M. McCALLISTER,

H. EASTLAND,

J. W. JOHNSTON,

F. S. Smith,

O. F. BRELAND,

Z. T. FAULKNER,

J. A. HITT,

D. T. CHAPMAN,

J. A. LAKE.

The first meeting of the Executive Board will be held at Forest, Scott county, on Saturday before the fifth Lord's day in March, 1873,

The second, at Beulah Church, Newton county, Saturday before the 5th Lord's day in June following.

Third, Friday before the third Lord's day in September—the day preceding the meeting of the Association, at County Line Church, Neshoba county, Miss.

STATISTICAL

CHURCHES.	COUNTIES.	POST OFFICES	NAMES OF DELEGATES.	No. Baptized.	Rec'd by Letter.	Restored.
Hillsboro	Scott	Hillsboro	R Crenshaw, W. R. Butler, W. B. Talbot	6	2	
Union	Scott	Hillsboro	W. L. Summers, N. E. Burnham	5	11	
New Prospect	Scott	Forest	Z. T. Faulkner, W. J. Idom	1		
Ebenezer	Neshoba	High Hill	W. Walton		1	
Sardis	Scott	Sebastopol	J. E. Spiers, J. Henderson		2	
Enon	Neshoba	Union	R. S. Haley, L. Bates	1		
Sulphur Springs	Scott	Damascus	R. H. Amis, W. Brewer	5	5	
Pleasant Hill	Newton	Lake	J. M. Haralson, J. R. Pace, J. E. Weaver, J. G. Pace	5	6	
Zion	Kemper	Rio	M. Chisholm, E. B. Pool	1	2	
Bluff Spring	Lauderdale	Rio	J. Pool	3	3	
Decatur	Newton	Decatur	N. L. Clarke, J. W. Johnston, E. B. Cooper, T. Keith	21	5	
Poplar Spring	Newton	Newton	J. C. Ellerbee, H. W. Williams	11	14	
Beulah	Newton	Decatur	A. Gressett, I. A. Haley, J. White	25	9	
Pine Ridge	Newton	Lake	J. A. Bates, D. Fore	10	6	
Bethel	Newton	Newton	E. E. Chapman, D. T. Chapman, W. L. Kelly	10	4	
Garlandsville	Jasper	Garlandsv'le	S. King, J. J. Trayler	2	2	
Good Hope	Newton	Hickory	S. Everett, G. M. Williamson		2	
Mt. Pisgah	Jasper	Garlandsv'le	L. R. Hardy	2	1	
Randall Hill	Jasper	Garlandsv'le	Z. T. Woodham	2	4	
Leaf River	Smith	Pineville	J. A. Hitt	9	4	
Line Creek	Scott	Morton	W. A. Hutson, J. H. Joiner	2	6	
Mt. Carmel	Smith	Homewood	W. R. Boling			
Hickory	Newton	Hickory	S. V. Mitchell	3	7	
County Line	Neshoba	Union	F. Sansing, J. M. Moore			
Pineknay	Newton	Union	L. B. Day, E. W. Roebuck		1	
Shiloh	Smith	Trenton	H. Barber, H. Davis	6	2	
Fellowship	Lauderdale	Ft. Stephens	E. S. Stephens, S. W. Kinard	2	8	
Piney Grove	Neshoba	Union	O. F. Breland		1	
Herbert	Neshoba	Herbert	M. M. Partridge	18	3	
Center Hill	Neshoba	Philadelphia	Letter		9	
Homewood	Scott	Homewood	J. Champion, T. Howard	10	1	
Palestine	Newton	Chunkey	J. M. McCallister, J. Kinsley		6	
New Prospect	Newton	Sebastopol	T. M. Ellerbee, J. C. Percy	22	13	
New Providence	Neshoba	High Hill	W. B. Brantly		1	
Hopewell	Scott	Forest	J. A. Hendon, W. Jones	3	1	
Forest	Scott	Forest	H. Eastland, W. W. Lowry	1	5	
Lake	Scott	Lake	J. A. Lake		3	
Rocky Creek	Scott	Morton	D. S. Smith	3	1	
Good Hope	Neshoba	Philadelphia	D. M. Hitt, W. B. Ramsower	12	10	
Pleasant Grove	Newton	Union	L. M. Howington	6	4	
Mt. Pleasant	Newton	Union	J. Jolly	6	4	
Union	Neshoba	Philadelphia	A. Barrett	2	4	
Salem	Scott	Lake	L. P. Murrell, R. B. Nichols	1	2	
Neoshoba Springs	Neshoba	Philadelphia	H. Rice, M. A. Martin		10	
Sharon	Smith	Raleigh	J. B. Smith, R. Hord	14	4	
Sylvarena	Smith	Sylvarena	P. Huff		11	
Newton	Newton	Newton	M. P. Williams, A. P. Wash	6	13	
Macedonia	Lauderdale	Chunkey	B. B. Stephens, J. W. Trussell	3	1	
(NEW CHURCHES.)						
Springfield	Scott	Morton	W. B. Rushing, M. E. Manning	4	6	
Rethlehem	Newton	Union	J. Boler, W. G. Taylor	6	1	
Missionary Hope	Leake	Edinburgh	M. B. Rainwaters			
Morton	Scott	Morton	Letter		3	
Rock Branch	Newton	Newton	F. S. Smith, J. I. Cleveland	9	9	
High Hill	Smith	Raleigh	J. E. Haman	7		
Antioch	Neshoba	Rio	B. Threat, W. H. Pierce			

Decatur Church sent for Foreign Missions	\$3 00	Forest Church
Hopewell Church sent for Foreign Missions, \$1 00; and for Indian Missions	\$1 00	Salem Church
Beulah Church sent for Orphan's Home	\$3 75	
GRAND TOTAL,	265 233 29	

ES.

ES.		No. Baptized.	Rec'd by Letter.	Restored.	Dis'm'd by Letter	Excluded.	Dead.	White Males.	White Females.	Colored.	Total Memb'rship	No. Minutes.	Sup'd Min. Fund	Associat'n'l Fund	Dom. Mis'n Fund	Time of Meeting	Ord. Ministers.	Licentiates.	PASTOR OR SUPPLY.	
Talbot		6	2		12	1		48	82	2	132	50	\$	\$ 7 00	\$	4	2		W R Butler, P.	
		5	11		2		2	29	33	2	64	30		4 00	8 25	2			W A Hutson, S.	
		1		1	3			10	12		22	15	4.00	3 00	5 00	4	1		Z T Faulkner, P.	
			1	1	3			8	11	3	22	15		2 00					O F Breland, S.	
			2	1	3	2		9	14		23	12		1 50	3 50	2			L P Murrell, S.	
		1			1	1		7	8		15	10		1 25	2 60	2			J Herrington, S.	
avever, J. G. Pace		5	5	1	7			12	27	1	40	20	20.00	3 00	11 50	3			W A Hutson, S.	
		5	6	4	6	8	1	54	94	13	161	50		6 00	19 00	1			L P Murrell, S.	
		1	2	5	1	1		16	28	11	55	15	1.00	1 75	5 35	3			A Gressett, S.	
Cooper, T. Keith		3	3	1	5	3		11	22	3	36	20	2.00	2 50		2			J M McCallister, P.	
		21	5	1	13	4	1	38	75	68	181	60	5.00	7 50	16 00	2	1		J C Ellerbee, P.	
		11	14		12	1		30	41		71	20		2 50	5 05	2	1		A Gressett, P.	
		25	9	2				40	65	5	110	30	4.00	3 00	3 50	4	1	2	D Fore, P.	
		10	6	2	14	1		23	29		68	30		3 00		2	2		S King, S.	
L. Kelly		10	4		32	6	2	26	46	29	101	20	8.50	4 50	18 75	3			S King, P.	
		2	2		3	1	1	12	14	26	26	20	6.00	4 06	10 00		1		N L Clarke, S.	
			2		6			13	29		42	15		2 00		1			N L Clarke, S.	
		2	1		4	1		26	44	1	66	25		3 00		1			J Williams, S.	
		2	4					14	22	3	39	25		3 50	2 50	4	1		J A Hitt, P.	
		9	4	1	3	1		21	31		52	20	75	4 75		3	1		W A Hutson, P.	
		2	6	1	27			2	18		34	52		3 00	12 75	1	1		S J Hitt, S.	
					2	1		11	26		37	20		2 50	1 25	2			N L Clarke, S.	
		3	7		2		1	9	23	1	33	20	2.00	2 50	5 00				J M Moore, P.	
					3			8	16		24	15		2 50		3	1		J M Moore, S.	
		6	1		25		1	8	10	2	20	15		2 75		4			G W Gunn, P.	
		2	8	1	12	5	3	16	23		39	20		2 00		4	2		A Gressett, S.	
					9			33	32	36	101	30	4.00	1 60	4 00	2	1		A Winstead, S.	
		18	3		14	2		15	34	1	50	20		4 00	5 00	4	2		O F Breland, S.	
					1			19	40	32	91	20		3 00	7 05	4			A Winstead, S.	
		10	1					18	25		43	20		2 50		3	1		Z T Faulkner, S.	
			6		7	7		8	11		19	15	2.00	1 00	3 00	1	1		J M McCallister, P.	
		22	13		5	1		21	16	3	40	15		1 75		3	1		J A Bates, S.	
			1				1				14	15		3 00	1 50	1			O F Breland, S.	
		3	1		9		1	7	10	1	18	15	2.50	1 50	2 80				D Fore, S.	
		1	5	1	3	1	1	9	29	5	43	25		2 50	3 00		1		W R Butler S.	
			3			1	1	9	18		27	10	1.00	1 00	3 00	3			L P Murrell, S.	
		3	1	1	1			16	20	2	38	20		3 00	8 25	4			W A Hutson, S.	
		12	10	1	4	2	2	35	59		94	40		5 00	5 05	3			O F Breland, S.	
		6	4		9	2		16	19		35	20		2 50	2 50	1			O F Breland, S.	
		6	4	2	4	4	1	14	35	3	55	30	1.35	3 00	5 00	3			J M McCallister, S.	
		2	4	1	3	3		9	14		23	20		3 00		4	2		G W Burt, S.	
		1	2		24	2		21	34		55	20	5.00	2 00	15 00	4	1		L P Murrell, P.	
			10					12	16		28	10		1 50		1			B F Carter, S.	
		14	4		3		1	22	23	9	54	25		3 00	6 00	3			N L Clarke, S.	
			11					15	21		36	25		3 00	5 00				N L Clarke, S.	
		6	13		1	1		14	34		48	20	2.25	2 50	8 00	4			N L Clarke, S.	
		3	1		4			15	30		45	15		1 85		1			J M McCallister, S.	
		4	6		1			14	22		36	20		3 50	7 50		1		W A Hutson, S.	
		6	1					10	13		23	15	2.25	2 50	6 00	2			J M Moore, S.	
											13	10		2 00		1	1		G W Burt, S.	
			3					5	5		10	10		2 00					W A Hutson, S.	
		9	9					9	19		28	20		2 00	3 00	1			J M Moore, S.	
		7			4		1	12	31		43	10	1.75	2 00			1		J A Hitt, S.	
								4	8		12	8		2 50					O F Breland, S.	
GRAND TOTAL,		265	233	29	309	69	27	953	1499	238	2690	1138	\$74.40	160	95	239	90	24	16	
\$3 00		Forest Church sent for Foreign Missions																		\$4 00
\$1 00		Salem Church sent for Indian Missions																		\$10 00
\$3 75																				

N. L. Clarke Charleston



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N.

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24